**Industrial Innovation Contest 2025**

**Entry Form**

**Project Name**:

**Contest Track**: Green Decarbonization & New Energy Track

**Applicant(s)**:

**Date**: (year) (month) (day)

NOTE

Ⅰ. Applicant(s) shall fill in each item of this form truthfully and in detail.

Ⅱ. Unless otherwise indicated, no item in this form shall be left unfilled.

Ⅲ. Applicant(s) shall own independent intellectual property rights for the project submitted, and shall be responsible for the authenticity of all the materials provided for the evaluation, and shall sign the Applicant(s) Responsibilities Declaration.

**Applicant(s) Responsibilities Declaration**

The project name is , which is independently developed by or owing the intellectual property rights to [applicant(s)] , and the intellectual property rights are owned by [applicant(s)] .

We guarantee that all the materials submitted are true and legal. If not, [applicant(s)] shall assume(s) all legal responsibilities.

It is hereby declared.

Applicant(s) [stamp of the applicant unit(s)/

signature of the applicant individual(s)]:

Date:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **I. Basic Information of the Applicant(s)** | | | | |
| Applicant(s) |  | | | |
| Brief Introduction | (Basic information of the applicant unit(s), including main businesses, sales, commercialization of technological achievements, etc.; or personal resume, no more than 500 words) | | | |
| Contact  Information | Name |  | Job Title |  |
| Phone Number |  | WeChat Number |  |
| E-mail Address |  | Fax Number |  |
| **The following part is to be filled by the applicant unit(s) only** | | | | |
| Legal Representative |  | | Registered Capital |  |
| Registered Address |  | | | |
| Office Address |  | | | |
| Nature of  the Unit(s) | □State-owned Enterprise(s) □ State-holding Enterprise(s)  □ State-invested Enterprise(s) □Private Enterprise(s)  □ Foreign Enterprise(s) □ Joint Venture(s)  □Research Institute(s) □ College(s) & University(s)  □ Social Organization(s)  □Other (please specify): | | | |
| Listed or Not | □No  □Yes (Date: , Place: , Stock Code: ) | | | |
| **II. Basic Information of the Project** | | | | |
| Name |  | | | |
| Contest Track | □ Artificial Intelligence  □ Green Industry  □ Low Altitude Industry  □ New Energy Industry  □ Industry Design | | | |
| Project Type | □ Innovative Technology(s)  □ Innovative Product(s)  □ Innovative Application(s) | | | |
| Project Overview | (Brief information of the project, including background, R&D, application, core advantages, social benefits, etc., no more than 1,000 words) | | | |
| Innovative Attributes | (Innovative attributes and intellectual property rights of the project, etc., no more than 500 words) | | | |
| Implementation | (Strengths, progress and problems of the project implementation, no more than 500 words) | | | |
| BRICS Cooperation | (Cooperation with BRICS countries and BRICS+ countries, no more than 500 words) | | | |
| **III. Project Declaration** | | | | |
| **(including but not limited to the following)**  **1. Basic Information**  (1) Qualifications, financial status, technological background, industrialization capabilities, etc. of the applicant(s).  (2) Design and implementation, including technological roadmap, project scale, implementation solution, expected goals, benefit analysis, etc.  (3) Strengths of the project leader and team members, including the qualifications and work experience of the project leader, the capabilities and experience of similar projects of the team members, the participation of the team members in the provincial and ministerial-level scientific research projects and above.  (4) Innovative attributes of the project, including independent innovative attributes and related intellectual property rights, etc.  (5) Prospects for project applications, including the value, feasibility, and scope of the project applications.  **2. Implementation Status**  (1) Subjects, service recipients and applicable scenarios of the project implementation.  (2) Progress of the project implementation, including current problems and difficulties, expected solutions, etc.  **3. Implementation Plan**  The main content, schedule, and risk control of the future project implementation.  **4. Other Materials (e.g., Videos, Pictures, etc.)** | | | | |